

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૦૨૫ / ૩૬૮૨૫-૬૨૭

Date: ૧૫/૭/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
M/s. Pruthavi Builders  
147, Marketing yard Gate No . 2  
Nr. Sejal Clinic  
Dist : Girsomnath

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 3 School for School of Excellence at various Location in BHAVNAGAR district." under Package No. SS/SOE/BHAV/4132 for the contract price Rs. 26989139.60 (Rupees Two Crore Sixty Nine Lakh Eighty Nine thousand One hundred Thirty Nine Paise Sixty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHAVNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHAVNAGAR